

## NANA General Body Meeting Agenda

### Description

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Cincinnati's Best Address; Beautiful Homes, Great Neighbors, and Civic Passion

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## NANA General Body Meeting Agenda

**Meeting Name:** General Body Meeting

**Date:** March 11, 2025

**Time:** 6:30 PM - 8:00 PM

**Location:** North Avondale Recreation Center

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### 1. Call to Order and Welcome

**Time:** 6:30 PM

**Lead:** Dawn Johnson (President)

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### 2. Law and Safety Update

**Time:** 6:32 PM

**Leads:** Carolyn Gillman / Officer Heiland

**Details:**

- Updates on neighborhood law and safety
  - North Avondale Traffic Calming Project
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### 3. Approval of February Meeting Minutes

**Time:** 6:35 PM

**Details:** Approval of minutes from the February General Body Meeting

 **Minutes Link:** [NANA G.B. Minutes Feb 2025](#)

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### 4. Announcements

**Time:** 6:40 PM

**Details:**

- **Annual Meeting Date & Location Discussion: Sunday, May 18** – Location to be determined
  - **Nominating Committee:** Seeking volunteers for both the committee and open positions on the NANA Board
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### 5. Treasury & Financial Updates

**Time:** 6:50 PM

**Lead:** Alex

**Details:**

- **Financial Report:** Overview of current financials
  - **NSP 2025 Approval:** Approved by the Executive Board in February; requires a General Body vote
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### 6. Historic Designation

**Time:** 7:00 PM

**Leads:** Matt and Sarah

**Details:**

- Updates on the **Historic Designation Process**
- Recap of the previous meeting

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- **Next Meeting:** Scheduled for **March 19, 2025**
  - **Historic Designation Fund:** Discussion on funding allocation
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#### **7. NABA Committee Update**

**Time:** 7:05 PM

**Leads:** Maura / Shaq

**Details:** Updates on NABA Committee initiatives

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#### **8. Beautification Committee Update**

**Time:** 7:15 PM

**Leads:** Jennifer / Sarah

**Details:**

- **Irrigation Contract:** Requires a vote
  - **Green Up Day:** Planning and volunteer recruitment
  - **Volunteer Outreach:** Call for community volunteers
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#### **9. Guest Speakers – Urban League**

**Time:** 7:25 PM

**Speakers:**

- **Tamara Lang** – Vice President of External Relations
- **Jazz Coaston** – [Position TBD]

**Details:** Discussion on **Urban League programs and potential partnerships**

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#### **10. Master Plan Committee**

**Time:** 7:40 PM

**Lead:** [Insert Lead]

**Details:**

- Updates on progress
  - Community feedback – questions, comments, and suggestions
  - Next steps for implementation
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#### **11. Motions & Votes**

**Time:** 7:50 PM

**Details:**

- **NSP 2025 Approval:** Requires a General Body vote
  - **Irrigation Contract:** Requires a vote
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#### **12. Open Floor Discussion**

**Time:** 7:55 PM

**Details:** Open forum for questions, comments, and suggestions from attendees

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#### **13. Adjournment**

**Time:** 8:00 PM

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**Date Created**

March 10, 2025

**Author**

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